

DATE: February 17, 2005

TO: City Clerk

FROM: Rep. Robert A. Cushing, Jr.

ADDRESS #2 Civic Center Plaza, 10<sup>th</sup> Floor

TELEPHONE 915-541-4416

Please place the following item on the (Check one): CONSENT

XXX

REGULAR

Agenda for the Council Meeting of February 22, 2005

Item should read as follows: Appointment of Thomas Cantwell to the Community Development Steering Committee by Representative Robert A. Cushing, Jr., District #2

SPECIAL INSTRUCTIONS:

Item No.

BOARD COMMITTEE/COMMISSION APPOINTMENT/REAPPOINTMENT FORM

NAME OF BOARD/COMMITTEE/COMMISSION: Community Development Steering Committee

NOMINATED BY: Rep. Robert A. Cushing, Jr.

DISTRICT: #2

NAME OF APPOINTEE Thomas Cantwell

(Please verify correct spelling of name)

BUSINESS ADDRESS:

CITY: ST: ZIP: PHONE:

HOME ADDRESS:

CITY: ST: ZIP: PHONE:

WHO WAS THE LAST PERSON TO HAVE HELD THIS POSITION BEFORE IT BECAME VACANT?

Jamie Barron

REASON PERSON IS NO LONGER IN OFFICE (CHECK ONE):

TERM EXPIRED:

RESIGNED

XX

REMOVED

OTHER (SPECIFY):

EXPIRATION DATE OF INCUMBENT:

06/2006

EXPIRATION DATE OF NEW APPOINTEE:

06/2006

PLEASE CHECK ONE OF THE FOLLOWING:

1<sup>st</sup> TERM:

2<sup>nd</sup> TERM

UNEXPIRED TERM:

XX

OTHER